

61. And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except for Iblees.⁷⁰² He said, "Should I prostrate to one You created from clay?"
62. [Iblees] said, "Do You see this one whom You have honored above me? If You delay me [i.e., my death] until the Day of Resurrection, I will surely destroy⁷⁰³ his descendants, except for a few."
63. [Allāh] said, "Go, for whoever of them follows you, indeed Hell will be the recompense of [all of] you – an ample recompense.
64. And incite [to senselessness] whoever you can among them with your voice and assault them with your horses and foot soldiers and become a partner in their wealth and their children and promise them." But Satan does not promise them except delusion.
65. Indeed, over My [believing] servants there is for you no authority. And sufficient is your Lord as Disposer of affairs.
66. It is your Lord who drives the ship for you through the sea that you may seek of His bounty. Indeed, He is ever, to you, Merciful.
67. And when adversity touches you at sea, lost are [all] those you invoke except for Him. But when He delivers you to the land, you turn away [from Him]. And ever is man ungrateful.
68. Then do you feel secure that [instead] He will not cause a part of the land to swallow you or send against you a storm of stones? Then you would not find for yourselves an advocate.
69. Or do you feel secure that He will not send you back into it [i.e., the sea] another time and send upon you a hurricane of wind and drown you for what you denied?⁷⁰⁴ Then you would not find for yourselves against Us an avenger.⁷⁰⁵
70. And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the

⁷⁰²See footnote to 2:34.

⁷⁰³By tempting them and leading them astray.

⁷⁰⁴Or "for your disbelief."

⁷⁰⁵Or "someone to demand restitution."

good things and preferred them over much of what We have created, with [definite] preference.

71. [Mention, O Muḥammad], the Day We will call forth every people with their record [of deeds].⁷⁰⁶ Then whoever is given his record in his right hand – those will read their records, and injustice will not be done to them, [even] as much as a thread [inside the date seed].
72. And whoever is blind⁷⁰⁷ in this [life] will be blind in the Hereafter and more astray in way.
73. And indeed, they were about to tempt you away from that which We revealed to you in order to [make] you invent about Us something else; and then they would have taken you as a friend.
74. And if We had not strengthened you, you would have almost inclined to them a little.
75. Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper.
76. And indeed, they were about to provoke [i.e., drive] you from the land [i.e., Makkah] to evict you therefrom. And then [when they do], they will not remain [there] after you, except for a little.⁷⁰⁸
77. [That is Our] established way for those We had sent before you of Our messengers; and you will not find in Our way any alteration.
78. Establish prayer at the decline of the sun [from its meridian] until the darkness of the night⁷⁰⁹ and [also] the Qur'ān [i.e., recitation] of dawn.⁷¹⁰ Indeed, the recitation of dawn is ever witnessed.

⁷⁰⁶Other meanings are "with their leader" or "with that which they had followed."

⁷⁰⁷i.e., refusing to see the truth.

⁷⁰⁸Only ten years after the Prophet's emigration, Makkah was completely cleared of his enemies.

⁷⁰⁹i.e., the period which includes the *ṭhuhr*, *aṣr*, *maghrib*, and *'ishā'* prayers.

⁷¹⁰i.e., the *fajr* prayer, in which the recitation of the Qur'ān is prolonged.